

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |

PATENT NUMBER

## U.S. UTILITY Patent Application

U.S. CUSTOMS AND BORDER PROTECTION

| O.I.P.E.                    | PATENT DATE |
|-----------------------------|-------------|
| AC 772<br>SCANNED 1 Q.A. TC |             |

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| APPLICATION NO.<br>09/679068 | CONT/PRIOR<br>F | CLASS<br>705 | SUBCLASS<br>10 | ART UNIT<br>3623 | EXAMINER<br>H. C. C. C. C. |
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## APPLICANTS:

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Kiyofumi Akita

**TITLE**

Business support system

PTO-2040  
12/89

| ISSUING CLASSIFICATION       |  |          |                    |                                   |  |  |  |  |  |
|------------------------------|--|----------|--------------------|-----------------------------------|--|--|--|--|--|
| ORIGINAL                     |  |          | CROSS REFERENCE(S) |                                   |  |  |  |  |  |
| CLASS                        |  | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |
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| INTERNATIONAL CLASSIFICATION |  |          |                    |                                   |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b><br>Sheets: Drwg.      Figs. Drwg      Print Fig. |  |  | <b>CLAIMS ALLOWED</b>             |                      |
|   |  |  |  | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____<br>(Assistant Examiner)      (Date)                        |  |  | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____ |  |  |  | <b>ISSUE FEE</b>                  |                      |
|   | _____<br>(Primary Examiner)      (Date)                          |  |  | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.   |  |  |  | <b>ISSUE BATCH NUMBER</b>         |                      |
|   | _____<br>(Legal Instruments Examiner)      (Date)                |  |  |                                   |                      |

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